# Book-of-the-Month
## September

| Title | |
|---|---|
| Author | |
| Date started / date completed | |
| Pages read | |
| Rating of book (1-10) | |

Briefly summarize the book:

| Author's purpose: |
|---|
| Intended audience(s): |

## Academic honesty
By signing below I am indicating that the information on this page is accurate: